

**Rotary International
District 5400**

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th (do not use this form for progress reports*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by Primary Contact Person or other authorized club member)

1. District Grant # (check website for #): **P-5203** Name of Club: **Rupert**
2. Name of District Grant: **Feminine Hygiene Kits**
3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less. **The Rupert Rotary Club provided various students across the Minidoka County School District with feminine hygiene products. Feminine hygiene products were ordered by the Rotary Club on April 2, 2025, to be delivered directly to the schools for immediate use and distribution. School representatives confirmed the receipt of the products on April 9, 2025.**
4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there? **Approximately 1200 young women of menstruating age in Minidoka County School District.**
5. How many Rotarians participated in the project? Briefly tell what did. **Juanita Villa researched, applied for, and managed the grant side of the project. Lori Johnson and Melissa Aston met with school officials to determine the best use of the grant funds. Melissa Aston presented the proposed project to the Rupert Rotary Club and gained support for matching funds. Melissa ordered the feminine hygiene products that were delivered directly to the schools. Several others consulted on the project, such as Stephanie Merrigan, Elisabeth Lehr, and Tiffany Warr.**
6. If a cooperating organization(s) other than the beneficiary was involved, what was its role? **Not applicable.**
7. FINANCIAL SUMMARY (add rows as needed)

List all expenses , including value of donated materials and supplies	
15 boxes of Always Radiant Daily Feminine Panty Liners 96 count each	125.40
Tax for above order	7.50
30 boxes of Tampax Pearl Tampons 87 count	509.70
50 boxes of Always Ultra Thin Long Pads 88 count	849.50
20 boxes of Always Ultra Thin Overnight Pads 76 count	339.80
Tax for above order	101.94
80 boxes of Tampax Pearl Tampons 87 count	1359.20
14 boxes of Always Ultra Thin Long Pads 88 count	237.86
14 boxes of Always Ultra Thin Overnight Pads 76 count	237.86
Tax for above order	110.10

TOTAL (Must match the receipts you have uploaded)	3878.86

List all sources of revenue, including value of in-kind donations	
District Grant Funds	1425.00
Primary Club contribution	1425.00
Melissa Aston personal contribution	1028.86
TOTAL (must match expenses above)	3878.86

Check the following:

☒ I have uploaded all receipts for goods purchased. Those receipts correspond to the items and amounts itemized in the list of expenses above. (For security reasons, do not upload copies of cancelled checks)

☐ I will upload this report when I have completed it.

My typed name below certifies that the project was implemented as proposed in my application for a grant. It attests that all funds were spent in compliance with the guidelines of the Terms and Conditions for Rotary Foundation grants.

Name of person filing this report: _____ Juanita Villa _____ Date: ____04/16/2025__

*Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?