

District Grant-Final Report Form

Upload this completed form to your grant record at www.matchinggrants.org/district.

For any questions contact District 5790 District Grant Sub-committee chair Paul Thomas, Abilene
Paul.a.thomas1110@gmail.com

DISTRICT FORM ONLY! Do not send this form directly to Rotary International.

Rotary Club: Wichita Falls North

Project Number: P-5375

Project Title: Water Stations for our Airmen

Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

In the fall of 2024, we supplied two (2) water drinking stations for the airmen on Sheppard AFB in Wichita Falls. During their training exercises, they are now able to fill up their water jugs without having to go all the way back to the dorms.
The beneficiaries are everyone that uses the thousands of airmen that have to experience training at Sheppard AFB.

2. How many Rotarians participated in the project? 0
3. What did they do? Please give at least two examples.

No Rotarians were involved with the installment.

4. How many Non-Rotarians participated in the project? 2
5. What are the expected long-term community impacts of the project?

The long-term impacts are that the airmen are able to have accessible water when needed and will be healthier for it.

6. If a cooperating organization was involved, what was its role?

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FINANCIAL REPORT

(District must retain receipts of all income and expenditures)

7. Income - Please note all sources

1.	District Grants funds received from the District	\$1,500.00
2.	CLUB CONTRIBUTION	\$1,500.00
3.		
4.		
TOTAL PROJECT INCOME		\$3,000.00

8. Expenditures - Please be specific and include check numbers.

The total in section 8 must match the total in section 7.

Description - Please include redacted copies of all receipts with Report		Amount
1.	Check 5055 364th Student Squadron Boodstra	\$3,000.00
2.		
3.		
4.		
5.		
TOTAL PROJECT EXPENDITURES		\$3,000.00

When completed, please upload the following to the documents section of www.matchinggrants.org

- District Grant Final Report (this document)
- Copies of Front and Back of cancelled checks with account number redacted
- Copies of Bank Statements when the checks were cleared Acknowledgment (account number redacted,
- Receipt or Thank you Letter from receiving organization

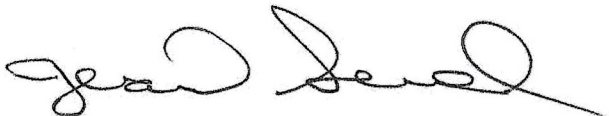
The grant cannot be closed until all of the are received and uploaded to www.matchinggrants.org

When all document have been uploaded, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Paul Anthony Thomas paul.a.thomas1110@gmail.com

By signing this report, I confirm that, to the best of my knowledge, these District Grant Funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI or TRF.

Certifying Signature



Date: 5/30/2025

Print Name: Jeani Secord

Club RC of Wichita Falls (North)

Title: Executive Secretary