

District Grant Application

Rotary Club of: Villa Park	Date: 4/29/25
Project Name/Title: Radiant Futures Back to School Event	
Project Leader Name: Charlie Gallagher	Phone #: 714-504-9944
Project Leader Email: rotary.charliegallagher@gmail.com	

1. Please provide a brief description of the project, and indicate the project beneficiaries (who is being served?):

Those entering Radiant Futures' programs have limited or no social and community networks. Our services help primarily females (95%): 60% had children and 98% live below the poverty line. We are the 3rd oldest domestic violence shelter in the US & offer services to domestic violence & human trafficked (DV/HT) survivors with complex needs and are at the highest risk of falling through gaps of service in our region.

Back to School Event in August 2025 - Serving approx. 125 (DV/HT) survivors and children. Survivors fill their backpack with school supplies of their choosing. In addition, we will have a clothing boutique for survivors to pick out back-to-school clothes. By giving our survivors choice of picking out what they need/want instead of handing them a filled backpack, gives them back the dignity of choice.

2. Indicate the project start and end dates: (The project may not begin prior to the district receiving approval from TRF. Reimbursements for earlier expenses are not eligible. Projects must have an end date no later than the end of the Rotary year.)

Project start date:	After approval from TRF
Project end date:	11/20/25

- 3. **Project location (select one):** X Community Mexico (If the project is in Mexico, will there be a Rotary club from Mexico involved in the project? If so, indicate the name of the Rotary club and explain the members' involvement.)
- 4. List the project funding amounts (Club contribution <u>must be equal to or greater</u> than the amount requested from the district):

Club contribution:	\$	750.00
District DDF (amount requested from district):		750.00
Other participating clubs - list club name(s) and contribution amount(s) below:		
	\$	
	\$	
Grant Project - Total		1,500.00



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5. Indicate whether there is other involvement and financial support (If non-Rotary organizations will be involved in your club project, please describe the involvement and any financial support you are receiving for the project – for example, in-kind contributions, discounts, cash donations):

6. Describe the participation of club members (Your club members must be actively involved in this project. Please indicate how many members of your club will participate in this project and describe their activities):

For the Back to School event, we estimate 3-10 Rotarians to help set-up and tear-down for the day of event as well as assist during the event (passing out food, staffing tables for school supplies, helping with crafts with children, etc.)

7. **Describe how funds will be safeguarded and tracked** (*If funds are to be distributed to a partner in Mexico who will be responsible for the funds? How will transfers of funds to Mexico be handled?*):

Funds will be safeguarded by ensuring all purchases are made directly by our team. We will maintain detailed records and submit itemized receipts to the Rotary Club, along with an Excel spreadsheet outlining each item purchased and the corresponding costs. This process ensures transparency and accurate tracking of all expenditures.

8. Describe how your club will use the project funds (list the types of expenses / items to be purchased):

\$1,500 - Back to School: back packs, spiral note books, loose lined paper,printer paper,pencils, pens, tissue boxes, hand wipes, shampoo/conditioner, body wash, soap, paper towels, laundry detergent, laundry basket. For preschoolers: crib sheets, baby wipes, diapers and etc. Food to feed participants.

District Director

Date: SEP 2 3 1331

Women's Transitional Living Center, Inc. P.O. Box 6103 Orange, CA 92667

_ Gentlemen:

This modifies our letter of the above date in which we stated that you would be treated as an organization which is not a private foundation until the expiration of your advance ruling period.

Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Internal Revenue Code, because you are an organization of the type described in section 509(a)(1)*. Your exempt status under section 501(c)(3) of the code is still in effect.

Grantors and contributors may rely on this determination until the Internal Revenue Service publishes notice to the contrary. However, a grantor or a contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section 509(a)(1)* status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section 509(a)(1)* organization.

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,

District Director

Federal Employee # 51-0201813 State Employee Tax#910-1864-8

* and section 170(b)(1)(A)(vi).

L.C.

P.O. Box 2350, Los Angeles, Calif. 90053

Department of the Treasury

LA:Ε0:δ1

Our Letter Dated: October 29, 1976 Person to Contact: W.E.Pure Contact Telephone Number: (213) 688-5787

Letter 1050 (DO) (7-77)

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

WOMEN'S TRANSITIONAL LIVING CENTER, INC.

FILE NUMBER:C0775282FORMATION DATE:07/28/1976TYPE:DOMESTIC NONPROFIT CORPORATIONJURISDICTION:CALIFORNIASTATUS:ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of July 30, 2014.

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DEBRA BOWEN Secretary of State